BY THE COVNCELL AND CONGREGATION.

WHereas such of the Roman Catholiques as reside within the English Quarters feare to be plundered, or be otherwise endamaged by the Armies and Forces of the Confederate Catholiques in their thoroughfare or march neere or through those their Quarters: And forasmuch as Our desire is, and alwayes hath beene to preserve the Roman Catholiques of this Realme, and their goods and possessions, who beare not armes against the Confederate Catholiques or their Adherents, Wee therefore to prevent that mischiefe doe pray and require all the Generalls, Commanders & other Officers, of the Armies and Forces of the Confederate Catholiques aforesaid, not to permit any of their Forces or Souldiers to pillage, plunder, or take away any of the goods of the Roman Catholiques inhabiting within the said English Quarters or elsewhere, nor to molest or trouble them in their persons or possessions, but to take them into their protection, & defend them against such attempts, suffering them quietly and peaceably to enjoy their freedome, goods & estate, without their let or hinderance: And this We command and enjoyne the said Generalls, Commanders and Officers, and all others whom it may concerne, to observe and performe upon paine of encurring Our highest indignation, and such other punishment as Wee shall impose, and the qualitie of that their offence shall deserve, Provided alwayes that all the said Catholiques be subject to such Contribution for the maintenance of the said Armyes ratably according their abilitie and estates, as others of the Confederate Catholiques are lyable unto in like kinde, in the march of the Armies. Kilkenny 28. Septembr. 1646.

IO. BAP. ARCHIEP. FIRMAN. ET NVNCIVS.

Emer. Clogherensis. Nicolaus Fernensis. Fr. Pa. Plunket. Laudo.

Alex. Mac Donnell. N. Plunket. Phe: O Neill. Piers Butler.

WE the undernamed Generalls, in pursuance of the above Declaration and Order, doe straightly Charge and Command all Commanders, Officers and Souldiers, of our Armies, and all other, whom it may concern, to give due obedience to the said order and declaration, and to observe, fulfill and keepe the premises, duely and fully in all points, upon paine of Death, and to be aiding and assisting from time to time, in the due execution of the same.

Thomas Preston. Owen O Neale.

Printed at Kilkenny in the yeare of our Lord, 1646.